Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

in accordance with the <u>Code of Alabama</u>, 1975, as amended, the Alabama Democratic Party has filed the attached document with the Office of the Secretary of State as certification of its candidates in the Special General Election to be held on Tuesday, October 16, 2007, for member of the Alabama Senate, District 32.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 27, 2007

Date

Beth Chapman

Secretary of State



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The Honorable Beth Chapman Secretary of State State Capitol Building 600 Dexter Avenue, S-105 Montgomery, AL 36130

Certification of Nominees

Pursuant to Section 17-13-18, Code of Alabama, 1975, the person whose name appears below is the Democratic Party nominee for office indicated for the Special General Election to be held on Tuesday, October 16, 2007.

Senate District 32 A. J. Cooper

Given under my hand and the seal of the State Democratic Executive Committee of Alabama, this the 29th day of June, 2007.

Chair

